

**PUBLIC SAFETY, EMS & GOVERNMENT SERVICES CAREER EXPO  
SCCC, Thursday, March 4, 2010 / 10AM – 1PM**

**RESERVATION FORM**

**EMPLOYER INFO**

Organization \_\_\_\_\_  
Contact Person \_\_\_\_\_ Title \_\_\_\_\_  
Full Address \_\_\_\_\_  
Telephone \_\_\_\_\_ E-Mail \_\_\_\_\_  
Company Web site address \_\_\_\_\_  
Attendees – Limited to 2 / name and titles) \_\_\_\_\_  
\_\_\_\_\_

**CAREERS**

**List the types of jobs, career paths or internships common within your organization.**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RECRUITING**

Are you currently seeking candidates for existing or summer positions? YES \_\_\_\_\_ NO \_\_\_\_\_  
If so, type of work available  FT  PT  Summer  Internships  On-call  
Job Titles Sought: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**If recruiting, please post opportunities using SCCC's "EASE" system – [www.sunysccc.edu/ces](http://www.sunysccc.edu/ces) and sign here: Signature Required: \_\_\_\_\_.** By signing, we are verifying that our company abides by NYS State & Federal EEO/AA employment policies.

**NOTE: Check \_\_\_\_\_ if you would be interested in receiving an electronic resume book of candidates?**

**EQUIPMENT**

**Due to limited space this year, we may ask some organizations to share an 8' table. In that case, we ask that displays and information not exceed a 4' x 2' table top space.**

\_\_\_\_\_ Electrical outlet needed (must bring your own extension cords and audio/video equipment)

- \*\* Wireless access is available using a guest user ID within the event location
- \*\* Floor displays and wall hangings will not be allowed this year due to limited space

**LUNCHEON**

**LUNCHEON & MORNING REFRESHMENTS WILL BE PROVIDED**

We ask that you stay after the Expo for an informal networking luncheon to relax, share event feedback and have discussions with other organizations in attendance.

**LIMITED TO TWO REPRESENTATIVES:** Indicate number of representatives attending luncheon \_\_\_\_\_  
Please inform us of any food restrictions: \_\_\_\_\_  
\_\_\_\_\_

**OFFICE USE**

**FAX OR EMAIL TO:**  
Suzann Burke  
Fax #: 518.381.1477  
Email: burkesv@sunysccc.edu

Employer Information Received  
EASE Registration  
Confirmation Sent  
Resume Book Requested

date: \_\_\_\_\_  
date: \_\_\_\_\_  
date: \_\_\_\_\_  
date: \_\_\_\_\_